



# UNIVERSITY OF CALCUTTA

## ADMIT

**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**SRISHTI GHOSH**

Father's/Guardian's Name :

**MIRO GHOSH**

Roll & No. :

**223013-13-0001**

Registration No.

**013-1211-0220-22**

Subjects Enrolled :

**ASPV**



*Srishiti Ghosh*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: 2558-5564/9433628810

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|----------------------------|---------------------------------|-----------------------|-----------------|---|--|---|
| <b>Tuesday 17-06-2025</b>  | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>CC13</b>     | <b>ENTREPRENEURSHIP DEVELOPMENT</b>                           | <b>1</b>                                     |   |
| <b>Saturday 21-06-2025</b> | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>DSE-A2</b>   | <b>DIGITAL MARKETING</b>                                      | <b>1</b>                                     |   |
| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>DSE-B2.1</b> | <b>LOGISTICS OPERATIONS &amp; SUPPLY<br/>CHAIN MANAGEMENT</b> | <b>1</b>                                     |   |

*Principal*  
Principal  
Gokhale Memorial Girls' College  
Signature of the Principal/TIC/OIC of the College with Seal

*Controller*  
Controller of Examinations  
University of Calcutta

**\*\* Subject to unavoidable changes**  
**++ In no circumstances subject/s to be altered**

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# UNIVERSITY OF CALCUTTA

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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**MANISHA MAITY**

Father's/Guardian's Name :

**BARENDRA MAITY**

Roll & No. :

**223013-13-0002**

Registration No.

**013-1211-0221-22**

Subjects Enrolled :

**CNDV**



*manisha maity*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

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| <b>Thursday 19-06-2025</b> | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>CC14</b>   | <b>COMMUNITY NUTRITION</b>                           | <b>1</b>                            |  |
| <b>Saturday 21-06-2025</b> | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>DSE-A4</b> | <b>ASSESSMENT OF NUTRITIONAL STATUS IN COMMUNITY</b> | <b>1</b>                            |  |
| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>DSE-B3</b> | <b>BAKERY SCIENCE</b>                                | <b>1</b>                            |  |

*Chandra*  
Principal  
Gokhale Memorial Girls' College  
Signature of the Principal/TIC/OIC of the College with Seal

*Hirsha*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**TRISHA GUSTHIPATI**

Father's/Guardian's Name :

**AMIT GUSTHIPATI**

Roll & No. :

**223013-13-0003**

Registration No.

**013-1211-0222-22**

Subjects Enrolled :

**ASPV**



*Trisha Gusthipati*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: 2558-5564/9433628810

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*Charpha*  
Principal  
Gokhale Memorial Girls' College  
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## ADMIT

**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**ASMITA CHATTERJEE**

Father's/Guardian's Name :

**ATANU CHATTERJEE**

Roll & No. :

**223013-13-0004**

Registration No.

**013-1211-0223-22**

Subjects Enrolled :

**CNDV**



*Asmita Chatterjee*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

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| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>DSE-B3</b> | BAKERY SCIENCE                                | <b>1</b>                            |  |

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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
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Name of the Candidate :

**SOUMI BHATTACHARJEE**

Father's/Guardian's Name :

**RABINDRANATH BHATTACHARJEE**

Roll & No. :

**223013-13-0005**

Registration No.

**013-1211-0224-22**

Subjects Enrolled :

**CNDV**



*Soumi Bhattacharjee*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
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Principal  
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# UNIVERSITY OF CALCUTTA

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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**TANISHA PARBIN**

Father's/Guardian's Name :

**SHEKH JAKIR ALI**

Roll & No. :

**223013-13-0006**

Registration No.

**013-1211-0225-22**

Subjects Enrolled :

**CNDV**



*Tanisha Parbin*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**


**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

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| <b>Saturday 21-06-2025</b> | <b>10 A.M.</b>                  | <b>CNDV</b>           | <b>DSE-A4</b>  | ASSESSMENT OF NUTRITIONAL<br>STATUS IN COMMUNITY | <b>1</b>                                     |   |
| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>                  | <b>CNDV</b>           | <b>DSE-B3</b>  | BAKERY SCIENCE                                   | <b>1</b>                                     |   |

  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
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Name of the Candidate :

**MAVYA IQBAL**

Father's/Guardian's Name :

**SHAHIN IQBAL**

Roll & No. :

**223013-13-0007**

Registration No.

**013-1211-0226-22**

Subjects Enrolled :

**CNDV**



*Mayya Iqbal.*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**DEBANJALI DAS**

Father's/Guardian's Name :

**BASUDEB DAS**

Roll & No. :

**223013-13-0008**

Registration No.

**013-1211-0227-22**

Subjects Enrolled :

**CNDV**



*Debanjali Das.*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

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*Charpha*  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
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Name of the Candidate :

**SIDRA KHAN**

Father's/Guardian's Name :

**ABDUL SALAM KHAN**

Roll & No. :

**223013-13-0009**

Registration No.

**013-1211-0228-22**

Subjects Enrolled :

**CNDV**



*Sidra Khan*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

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Ph: **2558-5564/9433628810**

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*Akshita*  
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# UNIVERSITY OF CALCUTTA

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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**ANUSHKA SHAW**

Father's/Guardian's Name :

**ANAND SHAW**

Roll & No. :

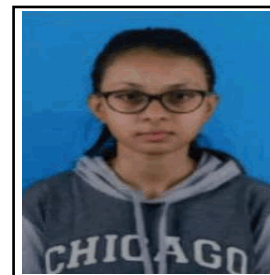
**223013-13-0011**

Registration No.

**013-1211-0232-22**

Subjects Enrolled :

**CNDV**



Anushka Shaw

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

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| Monday 23-06-2025      | 10 A.M.                   | CNDV            | DSE-B3      | BAKERY SCIENCE                                | 1                                   |  |

  
Principal  
Gokhale Memorial Girls' College  
Signature of the Principal/TIC/OIC of the College with Seal

  
Controller of Examinations  
University of Calcutta

**\*\* Subject to unavoidable changes**  
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**N.B. Please follow University Notification No. CE/R&F/24/16**  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**SWASTIKA CHAKRABORTY**

Father's/Guardian's Name :

**TARUN CHAKRABORTY**

Roll & No. :

**223013-13-0012**

Registration No.

**013-1211-0233-22**

Subjects Enrolled :

**ASPV**



*Swastika Chakraborty*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

| Examination<br>Day & Date  | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code  | Course<br>Name  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
|----------------------------|---------------------------------|-----------------------|-----------------|---|--|---|
| <b>Tuesday 17-06-2025</b>  | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>CC13</b>     | <b>ENTREPRENEURSHIP DEVELOPMENT</b>                           | <b>1</b>                                     |   |
| <b>Saturday 21-06-2025</b> | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>DSE-A2</b>   | <b>DIGITAL MARKETING</b>                                      | <b>1</b>                                     |   |
| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>                  | <b>ASPV</b>           | <b>DSE-B2.1</b> | <b>LOGISTICS OPERATIONS &amp; SUPPLY<br/>CHAIN MANAGEMENT</b> | <b>1</b>                                     |   |

*Chakraborty*  
Principal

Gokhale Memorial Girls' College  
Signature of the Principal/TIC/OIC of the College with Seal

*Hirka*

Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**NISHAT FATIMA**

Father's/Guardian's Name :

**NAUSHAD SHAHID**

Roll & No. :

**223013-13-0013**

Registration No.

**013-1211-0234-22**

Subjects Enrolled :

**CNDV**



*Nishat Fatima*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

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| <b>Tuesday 17-06-2025</b>  | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>CC13</b>   | ENTREPRENEURSHIP DEVELOPMENT                  | <b>1</b>                            |  |
| <b>Thursday 19-06-2025</b> | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>CC14</b>   | COMMUNITY NUTRITION                           | <b>1</b>                            |  |
| <b>Saturday 21-06-2025</b> | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>DSE-A4</b> | ASSESSMENT OF NUTRITIONAL STATUS IN COMMUNITY | <b>1</b>                            |  |
| <b>Monday 23-06-2025</b>   | <b>10 A.M.</b>            | <b>CNDV</b>     | <b>DSE-B3</b> | BAKERY SCIENCE                                | <b>1</b>                            |  |

*[Signature]*  
Principal  
Gokhale Memorial Girls' College  
Signature of the Principal/TIC/OIC of the College with Seal

*[Signature]*  
Controller of Examinations  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
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Name of the Candidate :

**PRATYASHA DAS**

Father's/Guardian's Name :

**LATE PRADIPTA KUMAR DAS**

Roll & No. :

**223013-13-0014**

Registration No.

**013-1211-0235-22**

Subjects Enrolled :

**CNDV**



*Pratyasha Das*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: **2558-5564/9433628810**

### SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS \*\*

| Examination<br>Day & Date | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | Course<br>Code | Course<br>Name                                   | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
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| Thursday 19-06-2025       | 10 A.M.                         | CNDV                  | CC14           | COMMUNITY NUTRITION                              | 1  |   |
| Saturday 21-06-2025       | 10 A.M.                         | CNDV                  | DSE-A4         | ASSESSMENT OF NUTRITIONAL<br>STATUS IN COMMUNITY | 1  |   |
| Monday 23-06-2025         | 10 A.M.                         | CNDV                  | DSE-B3         | BAKERY SCIENCE                                   | 1  |   |

*Pranpha*  
Principal  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
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Name of the Candidate :

**KAUSHIKI DAS**

Father's/Guardian's Name :

**JAYANTA DAS**

Roll & No. :

**223013-13-0015**

Registration No.

**013-1212-0230-22**

Subjects Enrolled :

**CNDV**



*Kaushiki Das*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
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*Anurpha*  
Principal  
Gokhale Memorial Girls' College  
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**B.Sc. SEMESTER - VI ( MAJOR) Examination-2025**  
(UNDER CBCS)

Name of the Candidate :

**SHIVANGI GIRI**

Father's/Guardian's Name :

**MADAN MOHAN GIRI**

Roll & No. :

**223013-13-0016**

Registration No.

**013-1214-0229-22**

Subjects Enrolled :

**CNDV**



*Shivangi Giri*

Name of the College :

**GOKHALE MEMORIAL GIRLS' COLLEGE**

Examination Center : \*\*

(011)

**ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

**1/1B, A. J. C. BOSE ROAD,  
KOLKATA - 700 020**

Ph: 2558-5564/9433628810

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Principal  
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